

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: John Alexander Gaskarth )  
Serial No.: )  
Filed: )  
Group Art Unit: )  
Examiner: )

*4/4*  
*2/1/02*  
*3/28/02*

For: MATERIALFOR USE IN FLUID TRANSFER SYSTEM

November 30, 2001

Commissioner for Patents and Trademarks  
Washington, D.C. 20231

PRELIMINARY AMENDMENT

Prior to calculating the filing fee for the captioned application, please enter the following amendment:

**I. Amendment**

Please amend the application as follows:

In The Claims

Please cancel claims 1 through 32 and insert in their place the following claims.

What is claimed is:

**CERTIFICATION OF MAILING UNDER 37 C.F.R. 1.10**

I hereby certify that the Response to Office Action and Amendment are being deposited with the United States Postal Service on the date listed below in an envelope as "Express Mail Post Office to Addressee": Mailing Label Number ET 583 400 475 US addressed to: Commissioner of Patents and Trademarks, Washington, D.C. 20231.

11/30/01  
Date

*R. A. Keeling*  
Kenneth A. Keeling  
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